



## CROMWELL BRIDGE CLUB

**MINUTES** for Committee meeting Tues 12 May 2026 at 8 Mitchell Place, Cromwell @ 7.15 pm

**Present:** Julia, Sharon, Lesley, Carole, Michelle, Jill

**Apologies:** none

**Minutes of last meeting (Circulated) approved as a true record.**

Moved Lesley/ seconded Julia

### **Matters arising from March Minutes**

- VP is an elected position - who - mention in newsletter to see if any volunteers
- 50th celebration - successful day. Pens & notebooks - mention in newsletter so current/past members who have not received theirs can collect from clubrooms at a bridge session.
- No roster for scorers, anyone available to jump onto the computer and start. Coach more scorers, Jacqui, Sharon and Lynda, especially to cover Monday sessions.

### **Correspondence:**

#### ***Incoming Mail :***

- NZ Bridge Marketing & PR Plan 2026
- Query from Alex re policy for associate youth membership.
- Poster for Youth Tournaments
- Instructions to set up SFTP connection again after results failed to upload in OS Region
- Charities Services Newsletter - fwd to Michelle
- NZB invoices for membership levies and session charges
- Jenny Scott/Gerry - application to be a member & invoice for subs
- Carrick invoice
- Advice from Pat Oyston re cost of new dealing machine - \$7615 - research only, our machine still operates well

#### ***Outgoing Mail:***

- Membership apply to Gerry & Jenny
  - Lynda Thwaites set up details for My NZB website login and details of Gore Junior Tournament
- Moved Lesley/seconded Michelle

### **Financial Report**

Current account: \$15,620.03

ANZ Term Deposit: \$21,055.75 @ 3.75% reinvested 30/9

#### Accounts Paid:

|                       |          |
|-----------------------|----------|
| NZB membership levies | 402.50   |
| NZB session charges   | 584.43   |
| Carrick Invoice       | 4,452.00 |

#### Pending payments:

|                  |        |
|------------------|--------|
| Church hall hire | 281.75 |
|------------------|--------|

Moved by Sharon to accept financial report, Seconded by Jill - unanimously approved

**Carole, President, moved to reinvest \$10,000.00 with ANZ at best rate as soon as possible.**

**Seconded by Sharon.**

**Unanimously carried.**

### **Improvers Lessons**

Carole to set up a WhatsApp group to gauge numbers for Wednesday evening lessons. Topics cover leads, discards, declarer play and No Trumps and Stayman.

**Committee Winter Holidays**

Sharon June 11 - 25  
Jill June 16 - August 25  
Lesley July 02 - 18  
Carole July 17 - August 10

**Hamilton Plate**

Julia to organise teams. All day event, morning and afternoon tea provided, BYO lunch. Date to be settled on next meeting, suggestions 17/18 October.

**Health and Safety.**

N/A

**General**

Lesley to post weekly results to Bulletin.

Newsletter to be produced bi-monthly, or quarterly.

Tournament posters to be printed off and attached to Notice Board.

Thursday bridge book room every week.

Monday bridge only book room if enough interest on a weekly basis - contact Linda Chamberlain for bookings.

Carole moved that associate youth membership annual sub be free as the club would not be subject to NZB levy, but Table Money to be collected. Adjust invoice template to cover this. Seconded by Lesley - all in favour.

**Meeting closed 8.04pm.**