COMMITTEE MEETING MINUTES OF THE INVERCARGILL CONTRACT BRIDGE CLUB

Held in the clubrooms, 50 Elles Rd, Invercargill at 7.00pm on Wednesday 21st June 2017

PRESENT: A Somerville, J Elton, C Dallas, L Glover, T Winters, G Milne, S Elton, M Jackson, H Shepherd, Y Hughes, J Lawton

APOLOGIES: J Brown

MINUTES:

That the minutes of the meeting held 17th May 2017 be confirmed as true and correct

Moved: T Winters Seconded: L Glover

Carried

MATTERS ARISING:

None

CORRESPONDENCE:

Inwards:

- Office Products price schedule to Christine
- NZ Bridge
 - Minutes of April meeting
 - Newsletter #2
 - July director exams postponed
 - Changes to Masterpoints
- Surviving and Thriving as Community Organisation Workshop no interest thank you
- NZI Insurance survey visit been dealt with by Grant
- NZ Bridge survey Yvonne
- 2017 law book arrived effective 1st August Marilyn if doesn't get to meeting, will get summaries
- NZ Bridge Youth bridge weekend 18 to 20 August Yvonne to pass on to Sean
- NZ Bridge Masterpoint and levy invoicing- Christine
- Liteclub saving money free visit and fix Sherry

Outwards:

- Rita Allan get well card
- Bev Forbes Get well card
- Coffee Club Judith Scully re reassembling committee room
- Alarm centre email to change secretary details
- Betsy Gray got better before card got out!

Inwards correspondence received outwards correspondence approved: **Moved:** T Winters **Seconded:** J Lawton

Carried

FINANCIAL STATEMENT:

A financial report for the period ended 30 April 2017 was tabled for the meeting. That the accounts of \$7,379.18 as presented be approved for payment, and the financial report adopted.

Moved: C Dallas Seconded: T Winters Carried

SUB-COMMITTEE REPORTS

Bar: Stocktake attached

Property: Water:

- Rust residue is mainly due to sludge from water line replacement work in town.
- Hot water system no need to act.
- Toilet water has cleaned up
- Power detailed report on past cost breakdown.
 - o 2016 \$1500 comp with 2017 same month \$1000 definite reduction
 - Fixed costs \$120m around 13 to 18%
 - How water around 12%
 - Lights around 16%
 - The roughly 50% remaining is for heating will talk to the Liteclub about savings here

House:

- There are baskets for 'stuff' for bridge tables to be left at tables
- Curtains and chairs to be back to normal after a night's bridge Tuesdays
- The club rooms will be offered to the families of members who die, free of charge for a farewell service. Bar staff may be provided free. Catering isn't included in the offer, but individual discussions may be carried out in each case. Some members may wish to contribute personally.

Match:

- Bill Hughes Pairs 30th August is a world-wide "simultaneous week" competition. No hand records or results will be available until after 10pm on Saturday 1st July \$8 per person includes a fee to organisers. Supper at conclusion of play Director Anne, scorer Jan
- Two improver's nights on Thursdays after next week's final mixed teams
- Nine new learners will come in on Tuesday the 18th and play 22 boards or thereabouts.
- Leaners new memberships to be approved at next meeting, 19th July

| Action | Responsible | Update |
|------------------------|-------------------|--|
| Entertainment books | Anne/ Judith | For notices: Use twice, pays for itself |
| Heating research | Lindsay Sherry | To get third quote for ht pumps To set up Liteclub review |
| Honorarium | | To revisit at August meeting |
| Silver R C points comp | Jeff | To review at August meeting |
| Long term tenant | Anne | Ad in S Express/I Eye |

Action items carried forward:

| | Sherry | Check details at CAB | |
|--------------------------|-----------|----------------------------------|--|
| Quotes | Grant | Internal auto doors | |
| | | Car park lights | |
| | | ACC building WOF refund | |
| Rates relief | Christine | Application to be done | |
| Internet banking | Christine | To be set up | |
| Lindsay Trophy history | Judith | Will write this for website | |
| Committee room heater | Harry | Notice to be put on large | |
| | | switch "to turn to zero" | |
| Heating on Friday bridge | Grant | To review settings | |
| Rowena Jackson | Judith | Talk with Julie at RJ to clarify | |
| sponsorship | | policy | |
| Printer spat dummy again | Anne | Follow up with Bob | |
| Insurance | Sherry | Letter of authority to Claire | |
| | | Graham to check claim history | |
| NZ Bridge Survey | Yvonne | To be completed | |
| Honours Board updates | | To come in during Wed or Fri | |

GENERAL BUSINESS:

Non paid up members: have been emailed. It was moved that if not paid up now, they will be removed from membership list.

| Moved: Y Hughes Sec | onded: C Dallas | Carried |
|---------------------|-----------------|---------|
|---------------------|-----------------|---------|

Internet banking:

It was moved that the club adopt the internet banking system offered through SBS, with two signatories needed, of the four authorized signatories, for each batch of transactions. These signatories are: Christine Dallas, Judith Lawton, Anne Somerville and Jan Brown.

| Moved J Lawton | Seconded: G Milne | Carried |
|----------------|-------------------|---------|
| | | Carrioa |

Sponsors for Swiss Pairs July 2nd: Judith has organized this. **Sponsors for Swiss Pairs** November 11th: Judith has received three promises of \$50 each, and will build that to reach the required total sponsorship money.

\$50 play vouchers: To be reminders in notices

Insurance: Discussion around insured value of building. Some felt this was not sufficient to rebuild in event of total destruction. It was decided to go ahead with the payment for this year, as it was due to be paid on the 30th June. It was agreed to give Claire Graham the authority to review the building insurance history and make suggestions as to the most cost effective option to reinsure at a later date.

| Moved: | J Lawton | | Seconded: | G Milne | Carried |
|-------------------------------------|----------|--------|-----------|--------------|-----------------------|
| Meeting clos | ed at: | 9.10pm | | Next Meeting | 19 th July |
| SIGNED AS A TRUE AND CORRECT RECORD | | | | | |
| Signature: | | | | DATE: | |