MINUTES OF A COMMITTEE MEETING OF THE INVERCARGILL CONTRACT BRIDGE CLUB HELD IN THE CLUBROOMS, 50 ELLES ROAD, INVERCARGILL ON Wednesday, 18th March 2015 AT 7.30 PM.

PRESENT: J Brown, A Somerville, Y Hughes, J Lawton, M Jackson, R Reidie,

C Dallas, G Milne, K Palmer-Hall, L Glover & S Scott.

**APOLOGIES** H Shepherd, L Davies Absent: C Flawn.

#### MINUTES:

That the minutes of the meeting held 18th February 2015 be confirmed as true & correct Moved J Lawton Seconded G Milne Carried

# **MATTERS ARISING:**

**CORRESPONDENCE**: To be dealt with as read.

# **INWARDS**:

Fire Protection
Elections Result
Community Trust – Going Online
NZ Bridge – Congress information
Resignation B Lenihan, A Scott

#### **OUTWARDS:**

Sympathy Card: N Easson Ronald MacDonald Donation Email M Frisby start time E Fraser – Debenture – D Fraser Coffee Club issues – J Brown

That the Inward Correspondence be accepted and the Outward Correspondence be approved.

Moved: S Scott Seconded: R Reidie Carried.

### FINANCIAL STATEMENT:

That the accounts of \$5,646.90 be paid and attached bank register be approved.

Moved R Reidie Seconded K Palmer-Hall Carried

# **MATTERS ARISING**

Outstanding subscriptions discussed.

# **SUB-COMMITTEE REPORTS - Including ongoing matters**

**Bar:** 1 person for Monday to complete rosters.

To continue social aspect ie members to be invited to bring a plate on each divisional pairs. To include in notices Monday before.

**Property:** Gardner: Harry coordinating.

ICC Parks: Tree issue - Trees trimmed

Replacement Urn has started smoking therefore unable to use.

Quote to be obtained for Instant Boiler. If less than \$2,000 to purchase.

Moved C Dallas Seconded G Milne Carried

To position where current zip is in Kitchen.

**House:** Raffle prizes for Murihiku to be out beginning of April

**Match** Honours Board to be completed

Next Beginners Class to commence Aug 4<sup>th</sup> Improvers class to be run starting April 10th

Handicaps to be updated and placed on the wall.

Murihiku Pairs/Teams \$30 per head/per day Sat 9.30 Cuppa. Sunday 9am for cuppa. April 25<sup>th</sup> Interclub teams – Notice required for members to register interest by 14/4 2016 Tournament calendar reviewed. Recommend Jun/Int move to 5/3/16 Agreed

Etiquette video to be played Silver & Silver Reserve.

Directors seminar 28/3 Alexandra Club rooms – Clyde.

# **GENERAL BUSINESS:**

**O/S Regional committee:** Swiss pairs invoice sent. Regional conference 29/3 Jan Anne Jill Marilyn to attend.

Club Development: Permit yet to be lodged. Lodged Friday 20<sup>th</sup>

Tickets for Fundraiser to be pushed.

**Bookings/Room Hire**: Wedding in the weekend. Christadelphia booked 19-21 March 2016. Note for 2016 programme.

**Grand Master – Notable event winners** – Harry has list, to check on one past member before complete. *To remain on agenda as Harry apology.* 

**East Room:** To shift back to West Room April 2<sup>nd</sup> Easter.

**Table Fees Lump sum payment:** Suggestion by Grant this option be made available. *Robyn to create template and Sue print off. Still to be done.* 

**Learners Class:** 11 learners are in the class.

**Sponsored Tournament:** Green Acres Invercargill selling business therefore unsure if sponsorship is still available. Foveaux Communications to sponsor Invercargill Swiss Pairs Nov 21<sup>st</sup>.

The meeting wa	is declared	t closed at	t <b>9.05</b> p	m
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SIGNED AS A TRUE AND CORRECT RECORI	)DATE/
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